

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS 4186 W. Pascal Way			
LOT NO. 95		Plan 76 A BLOCK	
TRACT 26545			
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG.			
OWNER Presley Development Co.		TEL. NO. 540-0500	
ADDRESS 4600 Campus Drive			
CITY Newport Beach, Calif.		92660	
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR Same as Owner		TEL. NO.	
ADDRESS		LIC. NO. 253099	
CITY		LIC. CLASS B-1	
CONSTRUCTION LENDER NAME AND BRANCH Same as Owner			
ADDRESS			
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES 1	NEW <input type="checkbox"/>
USE OF STRUCTURE Single Family Dwelling			ADD <input type="checkbox"/>
SIGNATURE OF APPLICANT			ALTER <input type="checkbox"/>
VALUATION \$20,000			REPAIR <input type="checkbox"/>
			DEMOL <input type="checkbox"/>

P.C. FEE \$ PMT. FEE \$95.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE  
ADDRESS 4600 Campus Drive  
Newport Beach, Calif. 92660

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS 4186 W. Pascal Way		
LOCALITY PVP		
NEAREST CROSS ST. ACADEMY DR		
DISTRICT NO. 12	GROUP 1	TYPE CONST. 1
STATISTICAL CLASSIFICATION		PROCESSED BY
CLASS NO. 01 DWELL. UNITS 1		SEWER MAP BK Y PG 65
USE ZONE RA	MAP NO. 4913	
SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF PASCAL WAY (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
Lo	VARIOUS	
BLDG. SETBACK FROM SIDE PROP. LINE OF		(STREET)
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
TO COMPLETE DATE STARTED UNDER PERMIT # 4834 EXPIRED 1-31-72		
APPROVALS		
FOUNDATION: LOCATION FORMS, MATERIALS	DATE 10-27-71	INSPECTOR'S SIGNATURE
FRAME: FIRE STOPS, BRACING, BOLTS	1-18-72	
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	1-28-72	
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED	3-21-72	
FINAL		

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

Co 906772 JAN 31 1 A 95.50

Zagon

[illegible]

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		APPROVED
NO	DATE	NO	DATE	



## APPLICATION FOR BUILDING PERMIT

1

TITLE COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
7632 BUILDING AND SAFETY DIVISION  
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS	4186 W. PASCAL WAY		
LOT NO.	95	BLOCK	
TRACT	26545		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT -0-		
USE OF EXISTING BLDG.	-0-		
OWNER	Boise Cascade	TEL. NO.	641-3300
ADDRESS	9841 Airport Boulevard		
CITY	Los Angeles 90045		
ARCHITECT OR ENGINEER	R. S. Bild	TEL. NO.	
ADDRESS	15720 Ventura Blvd., Encino		
CONTRACTOR	Boise Cascade	TEL. NO.	641-3300
ADDRESS	9841 Airport Blvd.	LIC. NO.	251852
CITY	Los Angeles	LIC. CLASS	
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SQ. FT. SIZE	2,307	NO. OF STORIES	2
		NO. OF FAMILIES	1
USE OF STRUCTURE	Single Family Dwelling		
	w/attached garage		
SIGNATURE OF APPLICANT	Van F. Lynn		
VALUATION \$	27,684		38,000
			27,700

P.C. FEE \$	77.55	PMT. FEE \$	166.75
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I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE R. S. Bild  
ADDRESS \_\_\_\_\_

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	4186 W. PASCAL WAY	
LOCALITY	P.V.P.	
NEAREST CROSS ST.	ACADEMY DR	
DISTRICT NO.	GROUP	TYPE CONST.
12	I	2
STATISTICAL CLASSIFICATION		SEWER MAP
CLASS NO. 20 DWELL. UNITS 1		BK PG 65
USE ZONE	MAP NO.	SPECIAL CONDITIONS
RA	4913	
15N		

BLDG. SETBACK FROM FRONT PROP. LINE OF PASCAL WAY (STREET)				
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD	TOTAL
LAC VARIOUS			+	=
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)				
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD	TOTAL
			+	=
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				

SEE REVERSE SIDE FOR SPECIAL APPROVALS

TO BE STANDARDIZED #12-1268  
CORRECT P.C. FEE 100.05  
PREV. PAID 77.55  
P.C. DUE 22.50

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	10-21-71	J. F. Lewis
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	Expanded 11-31-72	J. F. Lewis
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

## PLAN CHECK VALIDATION

(CK)

M.O. CASH

LACo 285571 AUG 32 3 A 77.55

LACo 483371 SEP 24 2 3 A 22.50

## PERMIT VALIDATION

(CK)

M.O. CASH

LACo 483471 SEP 24 1 A 166.75

INSPECTOR COPY

[illegible][illegible]



## APPLICATION FOR ELECTRICAL PERMIT R-252 MAKE

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

## FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE
RECEPT. _____	TOTAL	FIRST 20	.20	
LIGHT _____		OVER 20	.10	
SWITCH _____				
LIGHTING _____	TOTAL	FIRST 20	.20	
FIXTURES _____		OVER 20	.10	
APPLIANCES				
RANGE _____ DRYER _____ WTR. HTR. _____				
STA. COOK _____ DISP. _____ F.A.U. _____				
SPACE HTR. _____ AIR COND. _____				
CLOTHES WASH. _____ DISHWASH. _____				
FAN _____ OTHER _____			1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO		
		0 - 1		1.00
		1 - 10		3.00
		10 - 50		5.00
		50 - 100		10.00
		100 - 500		15.00
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00	
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	1.25
TEMP SERVICE, POLE, & APPURTENANCES			3.00	5.00
TEMP LIGHT OR RECEPT. SYSTEM			3.00	3.00
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE (50% PERMIT FEE)				
PERMIT ISSUING FEE		2.00		3.00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		8.00
TOTAL FEE				10.00

BUILDING ADDRESS	4186 Pascal
LOCALITY	Rolling Hills
NEAREST CROSS ST.	
OWNER	Boise Cascade Bldg. Co.
MAIL ADDRESS	9841 Airport Blvd.
CITY	Los Angeles
PLAN CHECK APPLICANT	
ADDRESS	
CITY	
PERMIT APPLICANT	R & T Electric, Inc.
ADDRESS	16315 Piuma
CITY	Cerritos
LICENSE NO.	232444/6616
CLASS	C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
SIGNATURE OF PERMITTEE	<i>Joseph C. Roohan</i>

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	TP	I	RA	Baldwin

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE	11-18-71	<i>J. Roohan</i>
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED	11-18-71	<i>J. Roohan</i>
UTILITY CO. NOTIFIED		
FINAL		

JOSEPH C. ROOHAN  
SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

10688471 NOV 17 2 A

8.00

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INSPECTOR COPY



OCT 15 1971

W-2089-2 Lot # 95 TR.# 26545-1

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

mail

1

## FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	1.50	3.50
2	BATH TUB	1.50	3.50
1	SHOWER	1.50	1.75
3	LAVATORY	1.50	5.25
1	SINK	1.50	1.75
1	DISHWASHER	1.50	1.75
1	CLOTHES WASHER	1.50	1.75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.50	
1	WATER HEATER	1.50	1.75
1	GAS SYSTEM OUTLETS	1.50	1.75
	OUTLETS OVER 5 PER SYSTEM	.30	
1	BAR SINK		1.75

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 27.50

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 4186 W. PASCAL WAY.

LOCALITY Rolling Hills

NEAREST CROSS ST. ROUSSEAU.

OWNER BOISE CASCADE

MAIL ADDRESS 16901 S. WESTERN

CITY GARDENA TEL. NO.

CONTRACTOR SAFEWAY PLBG.

ADDRESS P.O. Box 526

CITY NORWALK TEL. NO. 921-6631

STATE LICENSE NO. 142934 LIC CLASS C-36

DISTRICT NO. 12

GROUP I

ZONE RA

PROCESSED BY Jaym

INDUSTRIAL WASTE APPROVAL

## INSPECTION RECORD

## APPROVALS

## DATE

## INSPECTOR'S SIGNATURE

UNDER SLAB WORK

10-21-71

ROUGH PLUMBING

1-11-72

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

3-21-72

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION

CK.

M.O.

CASH

INSPECTION COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

Co 576671 OCT 15 5 A 27.50

Jaym





SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

# CITY OF GERRITOS

## APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

MAR 10 1972

1

MAIL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS 4186 W. Pascal Way  
LOCALITY Palos Verdes  
NEAREST CROSS ST. TR 26545 Lot 95

### FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION SYSTEM, BTU _____		
	AIR HANDLING UNIT, CFM _____		
	BOILER, HORSEPOWER _____		
1	COMPRESSOR, HORSEPOWER <u>5</u>	5	00
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____		
	HEATER: SUSPENDED _____ UNIT _____ WALL _____		
	NEW _____ ADDITION _____	PERMIT \$	3 00
	ALTER _____ REPAIR _____	TOTAL FEE \$	8 00

### PLAN CHECK APPLICANT

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ TEL. NO. \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.  
SIGNATURE OF PERMITTEE Dit Gardner

### PLAN CHECK VALIDATION

OWNER Presley Development  
MAIL ADDRESS 9841 Airport Blvd.  
CITY Los Angeles TEL. NO. \_\_\_\_\_  
CONTRACTOR Kinney Air Conditioning  
ADDRESS 1441 S. Anaheim Blvd.  
CITY Anaheim TEL. NO. 774 8120  
STATE LICENSE NO. 158688 LIC. CLASS C-20

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	21	I	RA	Baldwin

### INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	1-20-72	<u>[Signature]</u>
FINAL	3-21-72	<u>[Signature]</u>

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION CK M.O. CASH

LACo 087872 MAR 14 4 1 A

8.00

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INSPECTOR COPY



# APPLICATION FOR PERMIT

## SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 95	NO. OF BLDGS. NOW ON LOT
BLOCK	TRACT 26545	
SIZE OF LOT		
USE OF BUILDINGS	Res.	
CONTRACTOR	So. Bay Undgr. Const. Co.	
ADDRESS	18811 Crenshaw Place	
CITY	Torrance	TEL. NO. 323-6300
STATE LICENSE NO.	254299	LIC CLASS A
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00 7 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

OWNER'S AUTHORIZATION	PERMIT	\$ 3 00
	TOTAL FEE	10 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT New

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE H. L. Fluker

BUILDING ADDRESS	4186 W. Pascal Way
LOCALITY	Palos Verdes
NEAREST CROSS ST.	
OWNER	Presley Develop. Co.
MAIL ADDRESS	4600 Campus Dr.
CITY	Newport Beach
TEL. NO.	714 540-0500

DISTRICT NO.	GROUP	MAP BK	PROCESSED BY
12	I	Y 65	Erwin

CONNECTION DATA	
STATION	0+22.0 DEPTH 6
MANHOLE REFERENCE	22' W 10' UPPER LOWER
TYPE OF CONNECTION	CURB C.P.L.
LENGTH FROM M.L. TO P.L.	34'
P.C. NO.	8246
JOB NO.	
TRUNK PERMIT NO.	ROAD PERMIT NO.
AFFIDAVIT	WAIVER EASEMENT RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING	
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	

CHARGES
CONNECTION CHARGE FEE

REIMBURSEMENT FEE
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APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	2-10-72	Fluker
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

### VALIDATION

CK M. O. CASH

JACK R. ALLEN

SUPERVISING MECHANICAL ENGINEER

MAC 956172 FEB 9 10 A 10.00 8

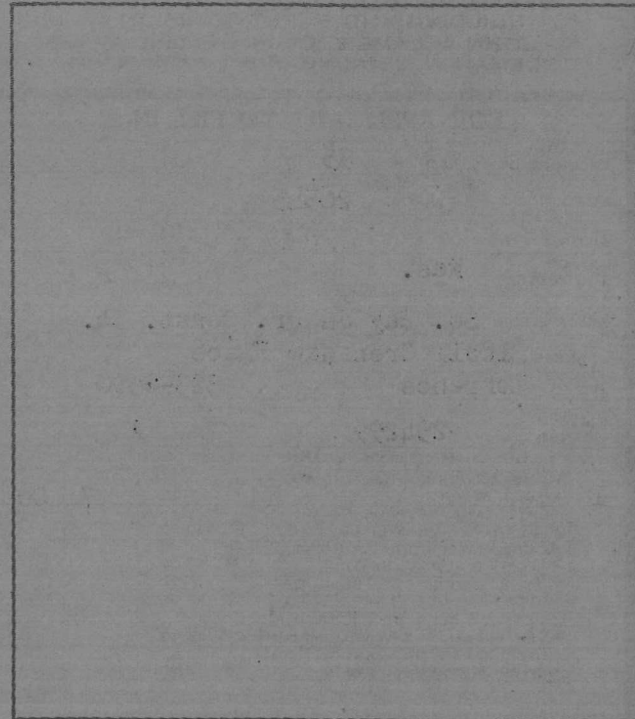
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INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES